



Good Friday

April 15th, 2022

Chisago Lake Lutheran Church
Center City, MN
ELCA

WELCOME TO CHISAGO LAKE LUTHERAN CHURCH

At the heart of the Good Friday liturgy is the passion according to John, which proclaims Jesus as a triumphant king who reigns from the cross. The ancient title for this day—the triumph of the cross—reminds us that the church gathers not to mourn this day but to celebrate Christ’s life-giving passion and to find strength and hope in the tree of life. In the ancient bidding prayer we offer petitions for all the world for whom Christ died. Today’s liturgy culminates in the Easter Vigil tomorrow evening.

PRELUDE

“When Jesus Wept”

Schulz-Widmar

WELCOME

GATHERING HYMN

“Go to Dark Gethsemane”

ELW Hymn #347

LITURGY OF THE CROSS

Behold the cross, on which hung the Savior of the world.

Come let us worship.

My people, what wrong have I done to you? How have I offended you? Answer me!
Through baptism, I led you from slavery to freedom, but you lead your Savior to the cross.

Holy God, holy and merciful, holy and just, have mercy upon us.

I led you through the wilderness. I fed you with the bread of life, the manna from heaven, but you lead your Savior to the cross.

Holy God, holy and merciful, holy and just, have mercy upon us.

I planted you as my fairest vineyard, I grafted you into the one true vine, I gave you the water of salvation, but you give me gall and vinegar to drink, and leave me thirsting upon a cross.

Holy God, holy and merciful, holy and just, have mercy upon us.

I gave you a royal scepter, but you give me a crown of thorns. I raised you up to newness of life, but you raise me high upon a cross.

Holy God, holy and merciful, holy and just, have mercy upon us.

What more could I have done for you? I gave you my peace and my truth, but you fight in my name, and divide my Church.

Holy God, holy and merciful, holy and just, have mercy upon us.

I come in your brother and sister, hungry, yet you give me no food, thirsty, yet you give

me no drink, a stranger, and you do not welcome me, naked, and you do not clothe me, sick and in prison, and you do not visit me.

Holy God, holy and merciful, holy and just, have mercy upon us.

Behold, the life giving cross on which was hung the salvation of the whole world.

Amen.

Let us pray for the forgiveness of our sins as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

PASSION READING

John 18:1--19:42

¹[Jesus] went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered.²Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. ³So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" ⁵They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, "I am he," they stepped back and fell to the ground. ⁷Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." ⁸Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." ⁹This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." ¹⁰Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. ¹¹Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

¹²So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. ¹³First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

¹⁵Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. ¹⁷The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." ¹⁸Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

¹⁹Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret." ²¹Why do you ask me? Ask those who heard what I said to them; they know what I said." ²²When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" ²³Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" ²⁴Then Annas sent him bound to Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." ²⁶One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷Again Peter denied it, and at that moment the cock crowed.

²⁸Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. ²⁹So Pilate went out to them and said, "What accusation do you bring against this man?" ³⁰They answered, "If this man were not a criminal, we would not have handed him over to you." ³¹Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." ³²(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

³³Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." ³⁸Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. ³⁹But you have a custom that I release someone for you at the Passover. Do you want

me to release for you the King of the Jews?" ⁴⁰They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

^{19:1}Then Pilate took Jesus and had him flogged. ²And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. ³They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. ⁴Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" ⁶When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." ⁷The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

⁸Now when Pilate heard this, he was more afraid than ever. ⁹He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" ¹¹Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." ¹²From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

¹³When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. ¹⁴Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" ¹⁵They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." ¹⁶Then he handed him over to them to be crucified.

So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them. ¹⁹Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written." ²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves,
and for my clothing they cast lots."

²⁵And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the

disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." ²⁷Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

³¹Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. ³²Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." ³⁷And again another passage of scripture says, "They will look on the one whom they have pierced."

³⁸After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

SERMON

Pastor Steve Cruys

HYMN

"Were You There"

ELW Hymn #353

Vv. 1, 2, (Vs.5 – Cantor only)

THE ADORATION

Were you there?

We were there, O God, we were there.

All Depart in Silence

*Following the hymn, you are invited to remain in the sanctuary for silent reflection and prayer.
Or you may depart in silence.*

If you have an offering, please leave it in the offering basket near the exit.

Please join us for Easter worship. Sunday morning at 9:00 am, with Easter rolls being served by the Christian Education team

WORSHIP ASSISTANTS

Substitute Organist: Julie Lauritzen

Cantor: Diane Hawkinson

Greeters: Jamie Carlson and Mike Carlson

Online Video Operator: Brayden Bresnahan

Ushers: Jamie Carlson and Mike Carlson

ANNOUNCEMENTS

Holy Week

Good Friday, April 15th, at 6:30 pm,

Easter Sunday, April 17th, at 9:00 am with rolls and coffee served by Christian Education.

Easter Flowers Still Available Memorial envelopes are available in the church office or Sanctuary entry table on Sundays. Please mark the envelope clearly so we will know if you plan to pick up the flowers or leave them for distribution. Plants may be taken on Tuesday, April 18th. The envelope can be left at the church office or put in the offering plate. Thank you.

Easter Lilies **\$12.00**

Azaleas **\$20.00**

Mums **\$14.00**

Asiatic Lilies **\$14.00**

Call Committee Nominations form: If there is a church member that you think would be a good candidate for the 2022 Call Committee as we begin our search for our new Pastor, please fill out the nomination form located on the sanctuary entry desk or church office and return to the church office by Tuesday, April 19th. **Office is closed Monday for Easter Monday holiday.** Thank you.

Amazon Smile: Are you an amazon shopper? AmazonSmile is a simple way for you to support your favorite charitable organization every time you shop, at **no** cost to you. When you shop with AmazonSmile, they will donate 0.5% of your eligible purchases to the charitable organization of your choice. Chisago Lake Lutheran Church is one of those choices. A great way to support your church even as you shop. Check it out!

Check out the paper lined walls in the fellowship hall!

Please use this project as a Historical timeline of Chisago Lake Lutheran Church. We would like you to add your many memories of Chisago Lake, milestones that happened here throughout the many years and significant events that you were a part of or remember at Chisago Lake. This Historical timeline will be used by the Call Committee as they move forward in search of a Pastor for Chisago Lake Lutheran Church. Thank you.

Join Lauryn Lundberg as she holds another great FOOD SHELF FUNDRAISER. **Saturday, April 23rd from 9-11am IN THE LOWER PARKING LOT-** canned goods along with other non-perishables, paper products personal hygiene products

Gather Bible Study

This month is the final lesson in the series The Kingdom of God, by the Rev. Dr. Mark Allan Powell. We will be looking into the future – “Living forever with God.”

- We will meet in person on Tuesday, April 26th from 1:30-3:00 in the church Green Room.
 - To join in by Zoom, contact Bonnie Anderson at brinkanderson@gmail.com for the link.
 - For information about *Gather* Magazine, contact Barb Wikelius at bjwikelius@gmail.com. New subscribers can receive their first year as a free gift from our WELCA unit.
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What is the CLLC Book Club?

We are a group of CLLC Christians who believe that all people are part of God’s creation and that all people deserve justice. We seek to develop a deeper understanding about the injustices and experiences of our Black, Brown and Native brothers and sisters in Christ through reading books, watching videos, and having conversation with each other.

CLLC Book Group will meet on Thursday, April 28 at 7 p.m. on zoom. Contact Bonnie Anderson (brinkanderson@gmail.com) if you’d like to attend. We will look at the Treaty of 1837 and on the land acknowledgment. We will conclude our discussion on Dakota by Kathleen Norris.

Community Meals: Watch for future info on the beginning of the Community Meals date. Was previously scheduled to begin May 2nd but being rescheduled. Stay tuned. Community meals will be served at **Zion Lutheran Church in Chisago City**. All are welcome!

APPLIANCE and RECYCLING DAY AT CLLC

May 7th from 8:00 a.m. - 2:00 p.m. in the lower parking lot.

Bring your old computers, TV’s, monitors, refrigerators, tires, stereos, DVD’s, scanners, couches, chairs, and printers to the **church lower parking lot**. For a fee, AAA Recycling will take your items for you. This is open to all residents. Price sheets are available in the church office or you can call the church office with any questions. 257-6300

CLLC 168th Church Anniversary will be recognized on Sunday, May 15th. The church service will have familiar Swedish Hymns. After the service, come enjoy cookies and Swedish Egg Coffee in the Fellowship Hall served by the CLLC Historical Committee. The Heritage Room will also be open. Come and enjoy your church history.

The Heritage Room is open on May 8 after the church service. The Heritage Room is located on floor 2 near the wall mailboxes. Come and enjoy your church history.

Current Ways to Give

Thank you for sharing your generosity with Chisago Lake Lutheran! You have continued to share what God's entrusted to you and we are grateful. Ways you can give include:

1. Mail your envelope/check to the church office at 1 Summit Ave, PO Box 175, Center City, MN 55012
 2. Or sign up for regular online giving through our partner company Vanco on the church website. It's secure, convenient, and assures your ability to give consistently to God's mission. www.chisagolakelutheran.org
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THIS WEEK AT CLLC:

- **Sunday, April 17th, Easter Worship at 9:00 am.** Rolls served by Chris. Ed. team
 - **Monday, April 18th, OFFICE CLOSED**
 - **Tuesday, April 19th, 3:00 pm Staff meeting**
 - **Tuesday, April 19th, 6:00 3M Committee meeting - Office**
 - **Tuesday, April 19th, 6:00 pm Property Committee meeting**
 - **Tuesday, April 19th, 7:00 pm Finance Committee meeting – Office**
 - **Wednesday, April 20th, Confirmation at Trinity 3:00 pm**
 - **Wednesday, April 20th, Tree of Life Children's Choir – Sanctuary**
 - **Thursday, April 21st, Church Council Meeting – 7:00 – Green Room**
 - **Sunday, April 24th, Worship service at 9:00 am**
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PRAYER CONCERNS (please contact the church office with any concerns/updates.)

- Prayers for Linnae Fran's sister Dawn, who lives in Tennessee and her house is in line of the terrible fires there. Prayers for safety of her home and rain.
 - Linnae Frans, prayers for healing and comfort upcoming knee replacement surgery.
 - Harriet Ryberg, prayers for healing and comfort after surgery.
 - Gretchen Hanson, prayers for healing and comfort following surgery.
 - Sally Barott, cancer treatments.
 - Jodi Medin, daughter-in-law of Delores Medin, peace and comfort through her ongoing melanoma treatments.
 - Shirley Gustafson, prayers for healing and recovery for recent surgeries.
 - Dennis Gustafson, for upcoming cataracts surgery.
 - Austin Swing, son of Cindy & Brian Harms, prayers for healing from back surgery from recent ATV accident.
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Get a 2nd dose of this service by watching local Channel 10 (CLTV) on Sundays. At 10 am you'll see last week's service and at 6 pm, you'll see this week's service.